## Questionnaire addressed to the household head

## Outline

Section 1: Household identification \& household head consent

Section 2: Household GPS coordinates

Section 3: Household demographics

Section 4: Household housing characteristics \& assets ownership

Section 5: Interview end

Section 1: Household identification \& household head consent

| - | Household ID | POPULATED |  |
| :---: | :---: | :---: | :---: |
| 100 | Region | 1. Gbôklè <br> 2. San-Pédro <br> 3. Nawa |  |
| 101 | Department | 1. Buyo <br> 2. Fresco <br> 3. Gueyo <br> 4. Meagui <br> 5. San-Pédro <br> 6. Sassandra <br> 7. Soubré <br> 8. Tabou |  |
| 102 | Subprefecture | POPULATED |  |
| 103a | Enumeration area | POPULATED |  |
| 103b | Residency setting | 1. Urban <br> 2. Rural |  |
| 103c | Town or village | POPULATED |  |
| 104 | Interview date | POPULATED |  |
| 105 | Time at the beginning of the interview | POPULATED |  |
| 106a | Interviewer name \& surname | POPULATED |  |
| 106b | Interviewer code | POPULATED |  |
| 107 | Household head name \& surname |  |  |
| 108a | [Interviewer] Is NAME or his/her representative present and able to participate to the survey? <br> Instructions: <br> - If absent for a short period of time, then arrange another visit. <br> - If deaf, mute or with cognitive or mental issues that prevent the interview, interview another member as the representative of the household head. If not possible, skip to the end. <br> - If the individual speaks another language, then check whether anyone else in your team can | 1. Yes <br> 2. Absent for an extended period of time <br> 3. Present but deaf or mute <br> 4. Present but cognitive or mental issues <br> 5. Present but speaks another language <br> 96. Other: Specify: $\qquad$ | If $2,3,4$, 5 or 96, go to 500 |


|  | conduct the interview or interview another member as the representative of the household head. If neither is possible, skip to the end. |  |  |
| :---: | :---: | :---: | :---: |
| 108b | [Interviewer] Are you interviewing the household head or his/her representative? | 1. Household head <br> 2. Representative |  |
| 109 | Do you consent to participate in this survey? <br> Instruction: If the individual consents, then make sure that he/she signs the consent form. Keep a copy and give one to him/her. | 0. No <br> 1. Yes | $\begin{aligned} & \text { If } 0 \text {, go to } \\ & 500 \end{aligned}$ |
| 110 | What language do you choose for the survey? | 1. Anglais <br> 2. Français <br> 3. Godié <br> 4. Fantin <br> 5. Malinké <br> 6. Kroumen <br> 7. Bakoué <br> 8. Baoulé <br> 9. Bété <br> 10. Neo <br> 96. Other: Specify: $\qquad$ |  |

Section 2: Household GPS coordinates

| 200 | Household latitude | POPULATED |  |
| :--- | :--- | :--- | :--- |
| 201 | Household longitude | POPULATED |  |
| 202 | Household altitude | POPULATED |  |
| 203 | GPS precision | POPULATED |  |

## Section 3: Household demographics

## Listing of all household members, all ages

Instruction: A household member is any person who usually lives in the household dwelling (or any visitor who intends to stay in the household for at least the next 6 months), shares his/her resources with other members to satisfy food and other needs of the household and acknowledges one member as the household head.

| - | Individual ID | POPULATED |  |
| :--- | :--- | :--- | :--- |
| 300 | Individual name \& surname |  |  |
| 301 | Is NAME's date of birth known? | 0. No <br> 1. Yes, day/month/year | If 0 or 99, <br> go to 303 |


|  |  | 2. Yes, month/year <br> 3. Yes, year <br> 99. Decline to answer |  |
| :---: | :---: | :---: | :---: |
| 302 | NAME's date of birth | \|_D_I_D_| /I_M_I_M_| / _ Y I_Y_|_Y_|_Y_| |  |
| 303 | NAME's age <br> Instruction: Computed if 302 != . | I__\|__| Years old |  |
| 304 | NAME's sex | 1. Male <br> 2. Female <br> 99. Prefer not to say |  |
| 305 | NAME's relationship with the household head | 1. Household head <br> 2. Wife/Husband of the household head <br> 3. Son/Daughter of the household head <br> 4. Son-in-law/Daughter-in-law of the household head <br> 5. Grandchild of the household head <br> 6. Father/Mother of the household head <br> 7. Parent-in-law of the household head <br> 8. Brother/Sister of the household head <br> 9. Nephew/niece of the household head <br> 10. Adopted child of the household head <br> 11. Non relative to the household head <br> 96. Other relationship - Specify: $\qquad$ <br> 98. Do not know <br> 99. Prefer not to say |  |

Total of all eligible household members

| 306 | What is the number of young males \& females aged 15 to 24 years living in your household? | 306a. Number of young males \|__|__| <br> 306b. Number of young females $\qquad$ \|__ |  |
| :---: | :---: | :---: | :---: |
| 307 | What is the number of males \& females aged 25 to 49 years living in your household? | 307a. Number of males $\qquad$ <br> 307b. Number of females $\qquad$ \|__| |  |
| 308 | In total, what is therefore the number of people aged 15 to 49 years living in your household? | 308a. Total number of males $\qquad$ I_ 308b. Total number of females $\qquad$ I__ |  |
| 309 | What is the total number of members, all ages, living in your household? | \|__|__| |  |

Section 4: Household housing characteristics \& assets ownership

| 400 | Has the household head ever attended school? | 0. No <br> 1. Yes, Koranic school only <br> 2. Yes, Pre-school or more <br> 98. Do not know <br> 99. Prefer not to say | If $0,1,98$ <br> or 99 , go <br> to 402 |
| :---: | :---: | :---: | :---: |
| 401 | What is the highest grade of education that the household head has attended (whether you completed it or not)? | 0. Pre-school (complete or not) <br> 1. Primary (complete or not) <br> 2. Secondary (complete or not) <br> 3. University <br> 98. Do not know <br> 99. Prefer not to say |  |
| 402 | What is the main material of the walls of the dwelling in your household? <br> Instruction: If more than one building, record for the main building as chosen by the household head | 1. House made from cane/sticks/bamboo/reed <br> 2. House made from mud with wood/bamboo <br> 3. House made from mud with stone <br> 4. House made from adobe <br> 5. House made from wood planks <br> 6. House made from stone <br> 7. House made from cement <br> 8. House made from bricks <br> 96. Other - Specify: $\qquad$ <br> 98. Do not know <br> 99. Prefer not to say |  |
| 403 | What is the main source of drinking water for members of your household? | 1. Piped water into dwelling/house <br> 2. Piped water into yard/plot <br> 3. Public/communal tap <br> 4. Handpump/ Borehole <br> 5. Protected dug well <br> 6. Unprotected dug well <br> 7. Protected spring water <br> 8. Unprotected spring water <br> 9. Cart with small tank <br> 10. Rainwater <br> 11. Sachet of water <br> 12. Surface water (e.g. river, lake, stream, ...) <br> 96. Other: Specify: $\qquad$ <br> 98. Do not know |  |


|  |  | 99. Prefer not to say |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404 | What kind of toilet facilities does your household have access to? | 1. Flush toilet connected to piped sewer system <br> 2. Flush toilet connected to septic tank <br> 3. Flush toilet connected to pit latrine <br> 4. Flush toilet connected to somewhere else <br> 5. Flush but does not know to where <br> 6. Ventilated improved pit latrine (VIP) <br> 7. Pit latrine with slab <br> 8. Pit latrine without slab/ Open pit <br> 9. Composting toilet <br> 10. Bucket <br> 11. Hanging toilet/ latrine <br> 12. No toilet facility (bush/ field <br> 96. Other: Specify: $\qquad$ <br> 98. Do not know <br> 99. Prefer not to say |  |  |  |
| 405 | What type of energy/fuel does your household mainly use for cooking? | 1. Electricity <br> 2. Gas <br> 3. Paraffin <br> 4. Charcoal <br> 5. Wood <br> 6. Straw/ Shrubs/ Grass <br> 7. Residual of agricultural crop <br> 8. Animal dung <br> 96. Other: Specify: $\qquad$ <br> 97. No food cooked <br> 98. Do not know <br> 99. Prefer not to say |  |  |  |
| 406 | Does your household have any of the following in working condition? | 0. No | 1. Yes | 98. Do not know | 99. Prefer not to say |
| 406a | Electricity that is connected to the mains? | I__\| | I_\| | I_I | I_I |
| 406b | Solar panel? | I__\| | I__\| | I_I | \|__| |
| 406c | Generator? | I__\| | I_I | I_I | _1 |
| 406d | Electric or gas cooking stove? | \|__| | I_I | \|__| | \|__| |
| 406e | Improved cooking stove ("foyer amélioré")? | \|__| | I_I | I__\| | \|__| |


| 406f | Refrigerator and/or freezer? |  |  | ? I_I | I_\| | I_I | I_I |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 406g |  |  | Television? | I_I | I_\| | I_I | I_I |  |
| 406h | TV antenna, e.g. Canal, Startimes, ...? |  |  | ? I_I | I_I | I_I | I_I |  |
| 406i |  |  | Radio? | I_I | I_\| | I_\| | I_I |  |
| 406j | Desktop computer, laptop computer or tablet? |  |  | ? I_I | I_I | I_I | I_I |  |
| 406k | Internet (using mobile data or wifi) ? |  |  | ? I_I | I_I | I_I | I_I |  |
| 4061 | Cell phone (i.e. non smartphone)? |  |  | ? I_I | I_\| | I_I | I_\| |  |
| 406m | Smartphone? <br> A smartphone is a mobile phone that typically has a touchscreen, internet access and is capable of downloading and running apps |  |  | ? $\begin{aligned} & \text { I_I } \\ & \text { c }\end{aligned}$ | I_\| | I_I | I_I |  |
| 406n |  |  | Bicycle? | ? I_I | I_\| | I_I | I_I |  |
| 4060 | Motorcycle or motor scooter? |  |  | ? I_I | I_\| | I_I | I_I |  |
| 406p | Car, van or truck? |  |  | ? I_I | I_\| | I_\| | I_I |  |
| 406q | Animal-drawn cart? |  |  | ? I_I | I_\| | I_I | I_I |  |
| 406r | Agricultural land? |  |  | ? I_I | I_I | I_I | I_I |  |
| 406s | Plough? |  |  | ? I_I | I_\| | I_I | I_I |  |
| 407 | Does your household own any livestock, herds, other farm animals or poultry? | 0. No | 1. Yes | 98. Do not know | 99. Prefer not to say |  | 408. anima house <br> If mor 999 <br> If unkn | many of this <br> your <br> own? <br> 999, record <br> , record 998 |
| 407a | Cattle? | I_I | I_I | I_\| | I_I | $\begin{aligned} & \text { If } 0,98 \text { or } 99, \\ & \text { go to } 407 \mathrm{~b} \end{aligned}$ | I_I |  |
| 407b | Horses, donkeys or mules? | I_I | I_\| | I_\| | I_I | $\begin{aligned} & \text { If } 0,98 \text { or } 99 \text {, } \\ & \text { go to } 407 \mathrm{c} \end{aligned}$ | I_I |  |
| 407c | Goats? | I_I | I_\| | I_\| | I_I | $\begin{aligned} & \text { If } 0,98 \text { or } 99 \text {, } \\ & \text { go to } 407 \mathrm{~d} \end{aligned}$ | I_I |  |
| 407d | Sheeps? | I_I | I_\| | I_\| | I_I | $\begin{aligned} & \text { If } 0,98 \text { or } 99, \\ & \text { go to } 407 \mathrm{e} \end{aligned}$ | I_I |  |
| 407 e | Pigs? | I_I | I_I | I_\| | I_I | $\begin{aligned} & \text { If } 0,98 \text { or } 99, \\ & \text { go to } 407 \mathrm{f} \end{aligned}$ | I_I | - |


| 407f | Chicken or other poultry? | I__\| | | __l | I_I | I__\| | If 0,98 or 99 , go to 500 | \|__|__|__| |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Section 5: Interview end |  |  |  |  |  |  |  |  |
| 500 | [Interviewer] What is the outcome of the interview? |  | 1. Complete interview <br> 2. Household head/representative absent <br> 3. Household head/representative refusal <br> 4. Withdrawal (did not complete the interview) <br> 5. Unable to participate <br> 96. Other: Specify $\qquad$ |  |  |  |  |  |
| 501 | Time at the end of the interview |  | POPULATED |  |  |  |  |  |
| 502 | [Interviewer] Any comment |  |  |  |  |  |  |  |

